

## ELECTORAL AREA SERVICES COMMITTEE Notice of Meeting on Wednesday, May 16, 2012 at 1:30 pm Executive Meeting Room 651, 6<sup>th</sup> Floor, 625 Fisgard St., Victoria, BC

## **AGENDA**

## HEARING UNDER SECTION 57 OF THE COMMUNITY CHARTER REGARDING NOTICES AGAINST TITLE

- 1. Approval of Hearing Agenda
- 2. Adoption of Hearing Minutes of September 7, 2011
- 3. Comments by Property Owners on the Recommended Notices on Title
- 4. Properties to be Considered for Filing Notice against Land Title and Comments by the Building Inspector or Designated Municipal Officer
  - Juan de Fuca
  - Salt Spring Island
  - Southern Gulf Islands
- 5. Adjournment

## **GENERAL BUSINESS**

- 1. Approval of Agenda
- 2. Adoption of Minutes of April 18, 2012
- 3. Presentations/Delegations

To access Committee staff reports go to

http://www.crd.bc.ca/reports/electoralareaservice\_/2012\_/05may16\_/index.htm where reports are posted by year and month. Reports may contain only the text of the report and are provided for information only. Complete copies of signed reports and all attachments mentioned in the report are available through CRD Legislative Services Department 250.360.3127. There may be a charge to cover the cost of copying.

- 4. Wilderness Mountain Water Treatment Plant Juan de Fuca (JDF) Electoral Area
- 5. Grants in Aid
- Amendments to the Southern Gulf Islands (SGI) Harbour Commission Regulation Bylaw No. 2844
- 7. Economic Development Activities in the Electoral Areas (Discussion)
- 8. New Business

