

JUAN DE FUCA ELECTORAL AREA PARKS AND RECREATION ADVISORY COMMISSION

Notice of Meeting on Tuesday, March 25, 2014 at 3 p.m.

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

AGENDA

- 1. Approval of Agenda
- 2. Adoption of Minutes of February 25, 2014
- 3. Chair's Report
- 4. Director's Report
- 5. Staff Reports
 - a) Staff News
- 6. Correspondence
- 7. Unfinished Business
 - a) Disposition of Sheringham Lighthouse Lands
 - b) Admiral John Charles Property
 - c) Subdivision Referral S-05-12 (Brown's Mountain, Port Renfrew)
 - d) Long Term Trail Program
- 8. Public Question Period
- 9. Next Meeting: April 22, 2014
- 10. Adjournment